



Lake County Chamber of Commerce
895 Michigan Avenue, PO Box 130, Baldwin, MI 49304
231.745.4331 **www.lakecountymichigan.com**

MARKETPLACE VENDOR CONTRACT
BLESSING OF THE BIKES MAY 19-21, 2017

*****IMPORTANT*****

PLEASE READ THIS CONTRACT IN ITS ENTIRETY BEFORE SIGNING

To reserve space(s) for the 2017 Blessing of the Bikes (BOB) Marketplace you are required to complete and return this contract with ½ of the spaces rent by March 15, 2017. The balance of the rent will be due on or before April 15, 2017. The BOB Marketplace is a rain or shine event. There are no refunds on deposits or payments. Failure to make the final payment due in April 2017 will constitute forfeiture of all deposits, payments and reservation on space(s). The lessee (Vendor) shall pay all taxes, licenses and special fees as imposed by the State, County, or Village of Baldwin. FOOD VENDORS must contact the District 10 Health Department and secure all necessary permits and schedule inspections.

SPACE FEES: 10 x 20/Space - \$225.00 - Your space includes 110/20AMP Service. Food Vendors will be provided with 220/30 AMP Service.

SET-UP: IMPORTANT – NEW INFORMATION REGARDING SET UP

Prior to set up, you must register (check-in) at the Lake County Chamber of Commerce Office (895 Michigan Avenue, Baldwin) to receive your check-in packet. Set up hours will be Thursday evening from 6:00pm to 10:00pm and Friday from 9:00am to 6:00pm. Tear-down and Clean-Up must be completed by 4:00pm on Sunday, May 21.

ALL VENDORS MUST ABIDE BY THE FOLLOWING BOB MARKETPLACE POLICIES:

- *Absolutely no sub-renting of space(s) and/or sharing of space(s)
- *There will be no suggestive or obscene material sold or displayed
- *NO sale of tobacco and alcohol products within Marketplace
- *NO use of, distribution, possession or sale on illegal drugs on the premises
- *Vendor product, tables, displays, and any other materials used by the individual vendor must remain in their marked space(s).

CLEAN UP AND TEAR DOWN:

Clean up consists of both your space(s) and the surrounding area of your space(s) with no damage to the grounds. Clean Up and Tear Down must be complete by 4:PM Sunday, May 21.

LIABILITY RELEASE: By signing this contract, the Vendor (Lessee) agrees to hold harmless and indemnify the Lake County Chamber of Commerce, it's officers and members, the Lake County Historical Society, it's officers and members, the Village of Baldwin, the County of Lake located in Michigan from liability of theft, accident, acts of violence, injury to self, your workers, your guests, property and you accept responsibility for any liability arising from such acts of lake thereof by yourself, your workers, guests and associates. The payment for the space(s) does NOT purchase any insurance on your behalf nor does it entitle you to insurance coverage for any hazard caused by you, your business, your workers, guests, agents or anyone associated with you in any way for injury, damage, or loss resulting from acts of others at the Blessing of the Bikes Marketplace. The Marketplace operators, the Village of Baldwin, Lake County Michigan, does not provide you with insurance protection of any kind. In your relation to the Lake County Chamber of Commerce, the Village of Baldwin, the County of Lake (Michigan), you are solely responsible for any acts or consequences associated with your participation in the 2017 Blessing of Bikes Marketplace.

Any alterations/deletions of this contract will void this document.

VIOLATION OF ANY OF THE ABOVE POLICIES WILL CONSTITUTE IMMEDIATE FORFEITURE OF SPACE(S) AND ALL PAYMENTS.



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The Lake County Chamber of Commerce reserves the right to refuse any application.

I HAVE READ AND FULLY UNDERSTAND THE BLESSING OF THE BIKES MARKETPLACE CONTRACT AND AGREE TO ABIDE BY THE POLICIES OF THIS CONTRACT.

Signature of Lessee: _____

Date: _____

SPACE Size: 10 x 20 includes electric (please see specifics on reverse side) - \$225.00

Space Size Needed: _____

Electric: Yes or No (please circle)

Total Due: \$ _____

½ Payment due by March 15, 2017 \$ _____

Balance Payment due by April 15, 2017 \$ _____

PLEASE PRINT LEGIBLY

Business Name: _____

Contact Person: _____

Address: _____

City/ST/ZIP: _____

Phone: _____

Contact and Phone Day of Event: _____

Type of Business/What will you be selling? (For placement purposes, please be specific):

PLEASE RETAIN A COPY OF THE COMPLETED CONTRACT FOR YOUR RECORDS.